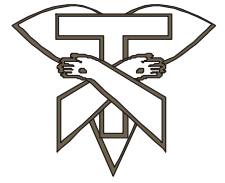


# Good News Report

Secular Franciscan Order  
Trillium Regional Fraternity



Number 54

Spring 2010



## Minister's Letter Michel Guilmette, ofs

My Dear Brothers and Sisters  
in Christ,

The seasons are passing quickly, Lent is almost over and Easter is near. I pray that the Lenten Season has been rich and rewarding as you prepared for the great Mystery, the Resurrection of our Lord!

Your Council has been busy and many new initiatives are taking place as you can see in this edition of the Good News Report. September 25 will hopefully be a day retreat/conference for all members of Trillium Region at the St. Francis Centre in Orangeville. The topic for the day is tentatively Servant Leadership. More details will be forthcoming. A Franciscan Pilgrimage for Youth is planned for Cap de la Madeleine in Quebec this July. There are more details in the Good News Report and I hope our Fraternities sponsor young men and women from their various communities to attend. We pray that this is the seed to start a Franciscan Youth movement in our country. Our web site will be undergoing major reconstruction. We would also like to start a committee for Social Justice. Please consider giving your name to take part in this important aspect of Franciscanism.

Most of you have received some information on the trafficking of humans that is a stain on this world. Many of our Franciscan brothers and sisters are working to help bring an end to this and are deserving of our prayers and help. I will try to keep your fraternities posted on this work.

I would like to leave you with a small thought concerning human trafficking. The other night I was praying about this subject and my thoughts moved on to the perpetrators of this heinous act. I began to pray for those who buy and sell others. These are souls who are in great need of our prayers. Jesus came to save the sinner; He died on that cross not for the righteous but for those in most need of His mercy. Please see the Face of the Suffering Christ in these people and pray for their

conversion. They need to be stopped and prayer is the first weapon in this fight.

May the Good God bless you all,

*Michel Guilmette ofs*



## Spiritual Assistant's Letter. by Fr. Peter Knaapen, OFM Conv.

The Peace Prayer of St. Francis begins with the petition: where there is hatred, let me sow Love. Charity is the most important virtue. I thought I would share with you what the *Catechism of the Catholic Church* states about Charity. It can be found in articles 1822 to 1829.

Charity is the theological virtue by which we love God above all things for his own sake, and our neighbour as ourselves for the love of God. Jesus makes charity the new commandment. By loving his own "to the end," he makes manifest the Father's love which he receives. By loving one another, the disciples imitate the love of Jesus which they themselves receive. Whence Jesus says: "As the Father has loved me, so have I loved you; abide in my love." and again: "This is my commandment, that you love one another as I have loved you."

Fruit of the Spirit and fullness of the Law, charity keeps the commandments of God and his Christ: "*Abide in my love. If you keep my commandments, you will abide in my love.*" (Jn 13) Christ died out of love for us, while we were still "enemies." The Lord asks us to love as he does, even our enemies, to make ourselves the neighbour of those farthest away, and to love children and the poor as Christ himself.

The Apostle Paul has given an incomparable depiction of charity: "*charity is patient and kind, charity is not jealous or boastful; it is not arrogant or rude. Charity does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Charity bears all things, believes all things, hopes all things, endures*

*all things." (I Cor 13: 1-13) "If I . . . have not charity," says the Apostle, "I am nothing." Whatever my privilege, service, or even virtue, "if I . . . have not charity, I gain nothing." Charity is superior to all the virtues. It is the first of the theological virtues: "So faith, hope, charity abide, these three. But the greatest of these is charity."*

The practice of all the virtues is animated and inspired by charity, which "binds everything together in perfect harmony"; it is the form of the virtues; it articulates and orders them among themselves; it is the source and the goal of their Christian practice. Charity upholds and purifies our human ability to love, and raises it to the supernatural perfection of divine love.

The practice of the moral life animated by charity gives to the Christian the spiritual freedom of the children of God. He no longer stands before God as a slave, in servile fear, or as a mercenary looking for wages, but as a son responding to the love of him who "first loved us"

*If we turn away from evil out of fear of punishment, we are in the position of slaves. If we pursue the enticement of wages, . . . we resemble mercenaries. Finally if we obey for the sake of the good itself and out of love for him who commands . . . we are in the position of children. (St Basil)*

The fruits of charity are joy, peace, and mercy; charity demands beneficence and fraternal correction; it is benevolence; it fosters reciprocity and remains disinterested and generous; it is friendship and communion: Love is itself the fulfillment of all our works. There is the goal; *that is why we run: we run toward it, and once we reach it, in it we shall find rest.* (St Augustine)

*Fr. Peter Knaapen, OFM Conv.*

#### **Trillium Certificates**

For Trillium Certificates to mark professions, anniversaries of profession & Service Recognition for Spiritual Assistants, (usually 5 year milestones) please contact:

**Cathy Kruger, ofs** Phone# 905-732-7479  
782 Cope Road or  
Welland, ON L3B 5N7 [ckruger@iaw.com](mailto:ckruger@iaw.com)

Please apply in good time if you wish to have them on the profession day or anniversary date.



## **YOUTH NEWS**

by Silvana Loughheed, ofs, Youth Ministry Coordinator

Dear Franciscan Brothers and Sisters,  
Opportunities, opportunities, opportunities! Opportunities for prayer, for accompanying Youth on a pilgrimage, for reaching youth via a new and revised Trillium website, and for a workshop in the fall.

### **OPPORTUNITY #1:**

Discovery Bible Study is starting at St. Theresa High School Monday, March 22<sup>nd</sup> for six weeks at lunch hour. "Wanna Be Happy? Discover How!" Taylor, who has been talking it up amongst her friends and classmates, will lead the group with my support. Together we worked on a poster, which Taylor put up in strategic places around the school. My hope is that the witness of St. Francis will enrich the topics of God's love, our relationship with Him and the challenges we are faced with when we say YES to Jesus as our Lord and Saviour. Please pray that whomever the Lord is calling say YES to this opportunity. May their hearts be open to the working of the Holy Spirit.

### **OPPORTUNITY #2:**

Franciscan Pilgrimage for Young Adult chaperoned Older Teens from July 19<sup>th</sup> to 22<sup>nd</sup> at Cap De La Madeleine. Posters, registration forms and the following scripture:

"For I know the plans I have for you, declares the Lord, plans to prosper you and not to harm you, plans to give you hope and a future." *Jeremiah 29:11* have been distributed via email. Let us encourage young people to explore their vocation through participation in this pilgrimage.

Our Minister Michel and his wife are coming with an 18 year old young man. I also encourage you to accompany young people ages 18 to 30 on this pilgrimage. I am excited about three young women from Belleville who are eager to come and help with music ministry.

Carol David, recently elected regional youth coordinator for the east, joined Colleen, David and me to solidify the program for the pilgrimage. Pat Rogan & Jeanene Luckhart from Canadian Food For Children (started by Dr. Andrew Simone and his wife Joan) are going to give a presentation for the social justice component of the pilgrimage and

Bellevillian iconographer Anne Fraigneau will give one of four workshops.

Has your fraternity discussed sponsoring one youth from your area? Consider sponsoring the \$50 registration fee and/or the \$150 for 3 nights of lodgings.

Holy Rosary Fraternity has been praying for our Youth with a relic of Blessed Fr. Frederick. It is taken home monthly by one of our members.

Fr. Frederick was Spiritual Assistant of the Third Order and responsible for a flourishing of professions in the Trois Riviere area. On the evening of June 22, 1888, Our Lady's statue opened its eyes in the presence of the parish Vicar, Father Duguay, Father Frederick, and a parishioner who had come to pray. Holy ground! Blessed Fr. Frederick, pray for us.

#### **OPPORTUNITY #3:**

Any ideas or links for our Trillium website pages for Youth? I want to hear from you! We need to inspire. Check out Lost Generation on YouTube by metroamv. Hope as expressed by a young person. At [www.ciofs.org/youfra.htm](http://www.ciofs.org/youfra.htm) we can see Franciscan Youth International's 3<sup>rd</sup> South American Gathering in Santiago, Chile 20-24 January 2010.

*Ivan Matic OFM's powerpoint at <http://www.franciscans.org.au/sfo/sfo21/franyouth.htm> clearly speaks of Youfra and our responsibility towards it. He uses a very cool, blue 3-ring background. It is inspiring to be aware of events locally, nationally, and around the world. A Calendar and pictures of youth events is a definite must on our website youth pages!*

#### **OPPORTUNITY #4:**

Les and I will have a joint formation and youth workshop in the Toronto area on October 2<sup>nd</sup> at St. Phillip Neri is in the works. Youth and Seculars are invited. Stay tuned.

#### **OPPORTUNITY #5:**

Have you seen "Perspectives" on Salt and Light Television? This can be viewed online. I had the privilege of touring the station during the March break with 10 teens. I talked to Pedro, who interviews Catholic leaders on Fridays. Check the archives. St. Francis Table's Friar John Frampton was interviewed. Pedro is willing to promote our first national Franciscan youth pilgrimage.

Online there are a few episodes of "In Your Faith"- a series produced as a forum for youth to ask their questions about faith as it relates to their lives. Leadership development is definitely seen here.

Good for high school teens.

**LEADERSHIP!!** This word kept coming up at our last Trillium meeting. The Holy Spirit leads. St. Francis listened and followed. St. Francis responded to opportunities and led others to Jesus.

Please consider the opportunities listed above as ways to serve our Lord: prayer, pilgrimage, sponsoring, media as a tool to inspire, sharing the Word and educating ourselves re our role as mentors to youth searching for Truth.

Peace,

*Silvana Loughheed, ofc*

**Please note:** For information on the *Youth Pilgrimage* and to print out a Registration Form, go to [www.ofsnational.ca](http://www.ofsnational.ca) and follow the links. See poster on page 5.



**New Initiative:  
Justice, Peace and the  
Integrity of Creation  
by Louise Arruda, TRF Treasurer**

Secular Franciscans, everywhere in the world, love the world as God's amazing creation. We see God everywhere in our external and internal environment. For, we see all as God's wonderful creation. Like Francis, we strive everyday anew to "*begin to do good*". We also strive to act and to support actions that inspire and create justice and peace in the world. Secular Franciscans are called to serve in the world while residing in Christ.

The Trillium Regional Council hopes to develop a network of Secular Franciscans who are keen to receive and share information about International, National, Regional and Local initiatives on Justice and Peace and/or environmental issues.

If you would like to be part of this network, please send me an e-mail so that I can begin to build a network contact list. ([larruda1@sympatico.ca](mailto:larruda1@sympatico.ca))

I will subsequently forward all information received to you, and from you. Together, our Secular Franciscan family may become stronger and more effective as vehicles of the Holy Spirit in the world.

Peace and All Good

*Louise Arruda, ofc*





## A Note from Vice Minister Colleen MacAlister, ofs

Spring Greetings Brothers and Sisters,

We have passed through Ash Wednesday once more and are on our way to EASTER SEASON 2010! Hallelujah! As Secular Franciscans we are called to go from the Gospel to life and life to the Gospel. I would like to share some things with you that we are doing here; perhaps these ideas will inspire new ideas in your fraternities for some things to do together.

Our area of the province of Ontario has been in the news a lot recently, and not for good reasons, but there have been 6 murders. I ask that we as Franciscan family offer penance for the respect and dignity of all human life and for PEACE in our hearts, homes, villages, towns, cities, our nation and our world. Our fraternity is working collaboratively with a local Parish to have an ecumenical Holy Hour in the near future. Adoration, Prayer and Penance offered from everyone can and will help in the healing that is needed. We will invite the public in the local newspapers.

The Foundations Youth Centres where I work, is still feeding well over **30 youth every day** in **Madoc**, these are high school and elementary students. The locations provide a place for young people to “cool down” when they are upset, have a safe place to think a little clearer by dialoguing with our volunteers and learning what the Prayer of St. Francis really means. In **Trenton**, there are **dozens of youth** that consider Foundations a second home to them, many with sad stories, and the youth in the village of **Tweed** are always hungry and many are at risk. We also have been offering a Family Community Meals once a month.



Leah Lebow and Colleen help with the Clares Club.

We have started a Girls Club, at our Foundations location in Madoc, called **Clare's Club**. This club is geared for gr. 6, 7 and 8 girls, with older teens welcome to come and help mentor. Our elderly will come and share their insights and skills! Our goal is to learn virtuous living,

following the example of women like St. Clare, St. Elizabeth, Florence Nightingale, Mother Teresa,

Helen Keller and other brave women. We have helped by a bake sale for a Foundations Fundraiser, made green hair bows, for the guests of our viewing of St. Patrick the Irish Legend, at the Madoc Arts Centre on St. Patrick's Day and plan to make crafts, sing and dance and visit the local nursing home! We have 7 members so far and these young girls want to knit and crochet! We begin with the Our Father and end with the Prayer of St. Francis. We have had 6 meetings so far and meet every week.

Our annual “no booze, no drug, no hate “ music event called **MONKFEST** Saturday and **Family Day** Sunday afternoon, is coming up on **May 29<sup>th</sup> 30<sup>th</sup>**. This year we will have Christian Bikers arriving from the USA and touring Trenton, Tweed, Marmora and Belleville ending up in Madoc, to promote community awareness of the need for safe places for Youth as well as those who are “hungry and homeless”. You are all welcome to attend, as this is an event truly reflective of our Franciscan Spirit. We are always looking for help and financial support. ***The San Damiano Foundation is a registered Charity and we can provide tax receipts.***

And most importantly note the **1<sup>st</sup> National OFS Franciscan Youth Pilgrimage, July 19<sup>th</sup> – 22<sup>nd</sup>** which I am sure will be featured in Silvana's report our Youth Coordinator. I have two maybe three youth coming with me and helping with some of the workshops. This is a very exciting venture! The ***National OFS Council*** had asked if I would be the ***Youth Resource Person*** for them, so I am learning my French better and have been in communication with all the Regions in Canada for this event. We are living in exciting times; as Secular Franciscans we watch the Holy Spirit enkindle the fire of His Love in hearts across our great nation and in every generation.

May we experience the true joy of St. Francis which is PERFECT Peace which only comes through our dying to self and living for Christ, bring Gospel to life and life to the Gospel! I send much love and greetings to all of you!

Peace and Good

*Colleen MacAlister ofs*





# FRANCISCAN PILGRIMAGE

for

## Young Adults

**AGES 18 to 30**

**Basilica of Notre Dame-Cap  
de la Madeleine**

**July 19-22, 2010**

**EXPLORE YOUR CATHOLIC  
CHRISTIAN FAITH**

**through**

**WORKSHOPS**

**MUSIC**

**NEW FRIENDS**

**SOCIAL JUSTICE**

**PROJECT**

**GOSPEL LIVING**

**Send Registration Fee of \$50.00 to:**

**David Bouchard**

**#364 5140 62 St.**

**Red Deer, Alberta, T4N 6R1**

**Registration form available at**

**[www.ofsnational.ca](http://www.ofsnational.ca)**

**For more information contact:**

**Our Lady of the Angels Region – David**

**Bouchard [dacat2@shaw.ca](mailto:dacat2@shaw.ca)**

**Trillium Region - Silvana Rossi**

**[silvana\\_rossi@sympatico.ca](mailto:silvana_rossi@sympatico.ca)**

**Eastern Canada Region - Michel & Carol**

**David [cdavid0705@rogers.com](mailto:cdavid0705@rogers.com)**

## **Francis, Dominic Reformed Church Life**

The following is the text from Pope Benedict XVI's general audience at the Vatican on Jan. 13, 2010.

### **Vatican City**

Dear Brothers and Sisters,

In our catechesis on medieval Christian culture, we now consider the movement of ecclesial reform promoted by the two great Mendicant Orders.

In every age the saints are the true reformers of the church's life. In the 13<sup>th</sup> century Sts. Francis and Dominic inspired a vast evangelical renewal which met three significant needs of the church of that time. The Franciscans and the Dominicans adopted a lifestyle of evangelical poverty which unlike that of the Cathars, was grounded in communion with the visible church and a sound Christian understanding of the goodness of creation.

As zealous preachers, especially in urban environments, the Friars provided religious instruction and spiritual guidance to the lay faithful, many of whom became members of their "Third Orders." Traveling freely from place to place, they also contributed to the overall renewal of church life and the spiritual transformation of society. By their presence in the universities, the Friars worked for the evangelization of culture, affirming the harmony of faith and reason, and creating the great syntheses of scholastic theology.

May their example of holiness and evangelical lifestyle inspire our own witness to the Gospel and our efforts to draw the world to Christ and His Church.

### **FRANCIS OF ASSISI, A GIANT OF SANCTITY**

**VATICAN CITY, 27 JAN 2010** - Benedict XVI dedicated his catechesis during the general audience, held this morning in the Paul VI Hall, to St. Francis of Assisi (1181/82-1226), a "true 'giant' of sanctity who continues to enthrall many people of all ages and religious beliefs".

Francis, the Pope explained, was born into a rich family and passed a carefree youth. At the age of twenty he took part in a military campaign and was taken prisoner. On his return to Assisi he began a process of spiritual conversion that gradually led him to abandon worldly life. In the hermitage of St. Damian, Francis had a vision of Christ, Who spoke

to him from the crucifix inviting him to repair His Church.

This call "contains a profound symbolism", said the Holy Father, because the ruinous condition of the hermitage also represented "the dramatic and disquieting situation of the Church at that time, with her superficial faith that neither formed nor transformed life, her clergy little committed to its duties, ... and the interior decay of her unity due to the rise of heretical movements. Yet nonetheless, at the middle of that Church in ruins was the Crucifix, which spoke and called for renewal, which called Francis".

Pope Benedict also remarked upon the coincidence between that event in Francis' life and the dream of Pope Innocent III in the same year of 1207. The Pope had dreamt that the basilica of St. John Lateran was about to collapse, and a "small and insignificant" friar held it up to prevent its fall. Pope Innocent recognized the friar in Francis, who came to see him in Rome two years later.

"Innocent III", said Benedict XVI, "was a powerful Pontiff, who possessed profound theological culture as well as great political power, but it was not he who renewed the Church. It was the 'small and insignificant' friar; it was Francis, called by God. Yet it is important to recall that Francis did not renew the Church without the Pope or against the Pope, but in communion with him. The two things went together: Peter's Successor, the bishops and the Church founded on apostolic succession and the new charism that the Spirit had created at that moment to renew the Church".

Having renounced his paternal inheritance in 1208, the saint elected to live in poverty and dedicate himself to preaching. A year later, accompanied by his first followers, he traveled to Rome to present his project for a new form of Christian life to Pope Innocent III.

Referring then to the philosophical debate concerning, on the one hand, the Francis of tradition and, on the other, the Francis some scholars define as historical, the Pope explained that the saint "wished to follow the Word of Christ ... in all its radical truth", but at the same time "he was aware that Christ is never 'mine' but 'ours', that 'I' can never possess Him, that 'I' can never rebuild against the Church, her will and her teaching".

It is also true that at first Francis "did not wish to create a new order" with all the due canonical procedures. However, not without

disappointment, he came to understand "that everything must have its order and that the law of the Church is necessary to give form to renewal. Thus he entered ... with all his heart into communion with the Church, with the Pope and the bishops".

The Holy Father recalled how St. Clare also joined the school of St. Francis, and he praised the fruits that the Second Order of St. Francis, the Poor Clares, has brought to the Church. He then went on to speak of Francis' 1219 voyage to Egypt, where he met the Sultan Melek-el-Kamel and preached the Gospel of Jesus Christ. "In an age marked by an ongoing conflict between Christianity and Islam, Francis, armed only with the faith and his personal gentleness, effectively followed the path of dialogue. ... His is a model which even today must inspire relations between Christian and Muslims: promote dialogue in truth, in reciprocal respect and mutual understanding".

The Pope also referred to the possibility that Francis might have visited the Holy Land and pointed out that the saint's spiritual children have made the Holy Places a privileged place for their mission. "I think with gratitude", he said, "of the great merits of the Franciscan Custody of the Holy Land".

Francis, who died in 1226, "lying on the bare earth" of the Porziuncola, "represents an 'alter Christus'", and this "was, in fact, his ideal, ... to imitate Christ's virtues. In particular, he wished to give fundamental value to interior and exterior poverty, also teaching this to his spiritual children. ... The witness of Francis, who loved poverty in order to follow Christ with complete devotion and freedom, continues to be, also for us today, an invitation to cultivate interior poverty so as to develop our trust in God, with a sober lifestyle and a detachment from material goods.

"In Francis", the Pope added, "love for Christ was expressed in a special way in the adoration of the Blessed Sacrament of the Eucharist". He also mentioned the saint's great admiration for priests "because they have received the gift of consecrating the Eucharist. ... Let us never forget", he said, "that the sanctity of the Eucharist requires us to be pure, to live in a manner coherent with the Mystery we celebrate".

Another characteristic of the saint's spirituality was "the sense of universal fraternity and love for nature which inspired him to write the

'Laudes Creaturarum'. This is a very relevant message because ... the only form of sustainable development is that which respects creation and does not harm the environment", and "even the construction of lasting peace is linked to respect for the environment. Francis reminds us that that the creation reflects the wisdom and benevolence of the Creator".

The Holy Father concluded by describing Francis as "a great saint and a joyful man. ... There exists, in fact, an intimate and indissoluble bond between sanctity and joy. A French author once wrote that only one sadness exists in the world: that of not being saints".



Painting by **Hans Multscher**

### **An Easter Reflection**

by **Fr. Edward Booth O.P.**

(From his Parish in Stykkishólmur, Iceland.)

During the first centuries of Christian faith, the expressions of joy at the fact of Christ's Resurrection and at its liturgical celebration were identical with our own, but were felt much more intensely. Coming out of a world of darkness and confusion, the contrast was so much greater than we can conceive. Belief in the Christian mysteries as effecting salvation came as an enormous relief.

Here is a Paschal Hymn, written in Greek, dating from before 200 AD:

*The rays of the sacred light of Christ now shine,  
and the sources of pure light within the pure Spirit  
burst forth,  
revealing the treasures in the glory of the heavenly  
and regal Divinity.*

*The expanse of night with its obscurity is ended  
with the shadows of unwelcome death.  
Life is revealed to the whole universe,  
and all things are filled with everlasting light,  
and those who rise with it receive the universe  
proper to the risen.*

*And Christ, begotten before the lights of the  
cosmos,  
immortal and great, shines brighter than the sun.  
The day of the mystic Pasch has arrived,  
which is long-lasting and eternal to those who  
believe in Him,  
its image was presented in the celebration of the  
[Old] Law.*

*With force and vigour it achieves its completion in  
Christ through a Pasch which causes only wonder,  
and, from the continuous excellence and power of  
the work, amazement:  
truly a feast to be remembered for ever.*

*From subservience to the senses to their  
subjugation;  
from death to immortality;  
from tending to death to tending to life;  
from wounds to their healing;  
from falling to standing upright;  
from plunging downwards to mounting upwards.*

Perhaps one or other phrases of this hymn, at once ancient and yet perfectly fresh and new, can touch our spiritual senses and help us to make a connection with the resurrection of Christ which was the completion of his Passion and Death. Let us not make the mistake of not sometimes being aware of our own physical death, but with a great hope that, whatever the state of our lives, by the grace of the Church we may be touched also by the stronger and more penetrating touch which derives from His resurrection. If only we could celebrate the Christian Pasch, the Easter of Christian hope, more realistically as a spiritual union with the whole Pasch, compassionating the sufferings of Christ for those sufferings by which He redeemed us, and opening our hearts and spirits to the full to receive the beginnings of a joy whose fullness is heaven! Let us dispose ourselves to receive whatever grace God wishes for us, by removing the obstacles to it. Leave everything else to Him!



# Local Fraternity Bulletin Board

## About This Page

Local fraternities, please send us notice of events, (past or upcoming). This is **your** page.

### Websites:

Be sure to check out:



the **Trillium** website.

[www.secularfranciscantrilliumregion.com](http://www.secularfranciscantrilliumregion.com)

For Mount Alverno programs see:

[www.mountalverno.ca](http://www.mountalverno.ca) Check the site for details of a retreat coming up in January.

### Congratulations to all as we recognize the following Milestones:

#### St. Anthony of Padua, Sarnia

25<sup>th</sup> Anniversaries Jan, 12<sup>th</sup> 2010

Kitty Gagnon, ofs

Catherine Lynch, ofs

Kay Williams, ofs

Reta Mitro, ofs

Gloria Pearson-Vasey, ofs

#### St. Mary of the Angels, Welland

20<sup>th</sup> Anniversary Jan, 15, 2010

Kay Craig, ofs

#### St. Francis & St. Clare, Scarborough

##### Professions & Anniversary

Perlita Kistindy, ofs – Profession, Feb. 14, 2010

Marie Ann Gladki, ofs – Profession, Feb. 14, 2010

William Little, ofs - 15<sup>th</sup> Anniv., May 29, 2010

#### St. Angela Merici, Oshawa

25<sup>th</sup> Anniversaries Jan, 25, 2010

Allen Frank, ofs

Angus Legere, ofs

Doris Legere, ofs

#### St. Peter, London

Maria Pacheco, ofs – Profession, Feb. 27, 2010

#### Holy Rosary, Bellville

Rose Marie MacMullen, ofs - 20<sup>th</sup> Anniv., Jan. 8/90

Dianne Doucette, ofs - 25<sup>th</sup> Anniv. Mar. 18, 1985,

Dorothy Pope, ofs - 25<sup>th</sup> Anniv., Mar. 18, 1985

Bill Gervais, ofs - 25<sup>th</sup> Anniv. Mar. 18, 1985

Mary Bradshaw, ofs - 25<sup>th</sup> Anniv. Mar. 18, 1985

Juan Mulvihill, ofs - 45<sup>th</sup> Anniv. May 4, 1965

**Good News Report** is the official newsletter of the Secular Franciscan Order, Trillium Region. We aim to publish it in the middle to the end of September, December, March & June.

Any items you wish to include are warmly welcomed and will be published space permitting. Articles may be sent by the 8<sup>th</sup> of the month of publishing, to Newsletter Editor, Cathy Kruger, ofs at 782 Cope Road, Welland, ON L3B 5N7 905-732-7479 or [ckruger@iaw.com](mailto:ckruger@iaw.com) E-mail is preferred.

**Note:** If you no longer wish to receive the newsletter, please let us know as above.

### Contact your TRF members at:

(Mandate 2008-2011)

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**Treasurer** – Louise Arruda, ofs

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905-637-2346 or weekends 905-637-2347

Fax: 905-639-1540 [knaapenp@bell.net](mailto:knaapenp@bell.net)

(The Minister's new home address has been published for your convenience. Editor).



May the true  
joy of Jesus in  
His glory, be  
in your hearts  
today and every  
day!